IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 110188

Date: July 25, 2001

BOX PATENT APPLICATION

Customer Number: 25944

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

MICROCHIP CONTROLLER BOARD AND MANUFACTURING METHOD THEREOF

By (Inventors):

Mitsuo KONNO

\boxtimes	Formal drawings (Figs. 1-7; 5 sheets) are attached.		
	Use Figure for front page of Publication.		
	A Declaration and Power of Attorney is filed herewith.		
\boxtimes	This patent application is assigned to MINEBEA CO., LTD		
	The executed Assignment is filed herewith.		
	An Information Disclosure Statement is filed herewith.		
	Entitlement to small entity status is hereby asserted.		
囨	A Preliminary Amendment is filed herewith		

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. _, filed

Priority of foreign application No. 2000-235685 filed August 3, 2000 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	9 - 20	= 0			
INDEP CLAIMS	3 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

* If the difference is less than zero, enter "0".

	SMALL		
	RATE	FEE	<u>OR</u>
		\$ 355	<u>OR</u>
1	x 9=	\$	<u>OR</u>
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	+ 135 =	\$	<u>OR</u>
	TOTAL	\$	<u>OR</u>

OTHER THAN A **SMALL ENTITY**

	RATE	FEE	
		\$ 710	
	x 18	\$	
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•	TOTAL	\$ 710	

Check No. 121261 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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